



**HAPPY BIRTHDAY**

**Ron Hickman** 2/11  
**Jillian Foster** 2/15



**CALENDAR**

► NEXT MEETING:

**Tina Lutz**  
GumTree Museum

■ MEETING AFTER NEXT:

**John Haynes**  
Civil War Battlefield Trust

■ PREVIOUS MEETING:

**Rubye Del Harden**  
NEWMS

**TERRI WILLIAMS** | PROGRAM CHAIR



**NEWEST MEMBERS**

Monte Foxx	Chris Winders
Lisa Bryant	Cindy Bryan
Jillian Foster	Mike Workman
Jay Dey	Chuck McDougald
Gunner Goad	

**How long has it been since you proposed someone for membership? Recommend someone today!**

**TODAY'S SONG**

**Let Me Call You Sweetheart**

Let me call you sweet-heart, I'm in love with you.  
Let me hear you whis-per that you love me, too.  
Keep the love-light glowing in your eyes so true.  
Let me call you sweet-heart, I'm in love with you.

**ROTARY NEWS**

**GSE team in district April 4-May 2**

It's not long before the GSE team from India will be here. The inbound team will be in our district in April 4-May 2.

We are seeking clubs/members to host the inbound team during their visit. The dates of the visit to Tupelo were not set as of late last week, but will be set soon. Hosting would include providing a place for the team members to stay for 2 to 3 days (usually individually in the home of Rotarians), arranging

professional visits, transporting them and feeding them.

The inbound team is comprised of team leader PP Vishnu Dhandhanian, fashion merchandise reporter and well traveled internationally; Ms. Sudeshna Banerjee, journalist with a leading newspaper; Ms. Amrita Chatterjee, environmental & research scholar; Mr. Prosenjit Roy; Mr. Prithvi Nath Tagore, tea taster and executive.

Ask club leaders for more info.

**RYLC attendees will need transportation**

Time is drawing near for our Youth Leadership Conference, scheduled for March 26-29. Rotary District 6800 sponsors this conference as a community service aid in the development of the leadership skills for some of our deserving young people.

It is time for the Youth Leadership Committee to begin

the delegate selection process to be completed by February 15. We must select outstanding high school juniors, girls and boys from Lee County and Tupelo Public Schools, to represent our club. Please contact Bill Waters if you have the name of a qualified junior or to volunteer to transport these students to the conference.

**WORTH REPEATING**

*"To live anywhere in the world today and be against equality because of race or color is like living in Alaska and being against snow."*

**TODAY'S PROGRAM**

**Linda Gholston**

*Sanctuary Hospice House*

Linda Gholston is the administrator of Sanctuary Hospice House, a 16-bed inpatient facility located at 5159 West Main Street in Tupelo. Sanctuary is the only facility of its type in America — an inpatient facility that serves the needs of rural America.

Prior to coming to Sanctuary Hospice House, Linda served as administrator of the Blair Batson Hospital for Children and the Winfred Wiser Hospital for

Women and Infants at The University of Mississippi. She also served as administrator of the Grenada Lake Medical Center and was V.P. for Patient Care at North Mississippi Medical Center.

Linda served for several years on the Board of Health and was the first woman to chair this board. She also serves on the board of trustees for Blue Mountain College. She is a member of Friendship Baptist Church near Baldwyn.

**ROTARY RECENTLY**



**INSIGHT INTO OLE MISS DEVELOPMENT**

Ian Banner, left, an architect who is currently Director of Facilities Planning at The University of Mississippi, left, spoke to the Rotary Club of Tupelo recently about plans for development on the Oxford campus. Speaking with Banner after the meeting is Rotarian James Williams.

**NOTES & EVENTS**

**Want RotaryView early by e-mail?:** e-mail Jason to add your name to the e-mail list, and get your copy before the meeting.

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We need this many new members, and time is running out. Who can you bring into the club?

**ROTARYVIEW INFO**

For items to be published in RotaryView, please contact:

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Jason Collum and Associates LLC  
**231-8048**

**E-MAIL:**  
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*Deadline for item submission is Noon Wednesday.*